MARYLAND DEPARTMENT OF THE ENVIRONMENT MARYLAND WATER QUALITY FINANCING ADMINISTRATION FINAL FFY 2021 (STY 2023) INTENDED USE PLAN MARYLAND WATER QUALITY REVOLVING LOAN FUND

TABLE 1: WQSRF FFY 2021 IUP PROJECT FUNDING LIST

| APPLICANT | COUNTY | PROJECT NAME (MDE PROJECT NUMBER) | тот | WQSRF FAL FUNDING | WQSRF BASE LOAN | WQSRF LOAN FORGIVE | | WQSRF GREEN LOAN | PRIORITY RANK | SCORING POINTS | DAC COMMUNITY | PROJECT TYPE | CONST. START | COMMENTS |
|---|-----------------|---|-----|----------------------|--------------------|-----------------------|----------|---------------------|------------------|-------------------|------------------|-----------------|-----------------|--|
| SOMERSET COUNTY SANITARY DISTRICT, INC. | SOMERSET | SMITH ISLAND CLEAN WATER PROJECT (SICWP) (CW0113/23) | \$ | - S | - | \$ | - \$ | - | 1 | 140 | Y | SMALL | 06/01/2021 | SRF fully funded from prior IUP. Potential SFY23 grant. |
| TOWN OF GRANTSVILLE | GARRETT | TOWN OF GRANTSVILLE WWTP (CW0098/23) | \$ | 6,427,688 \$ | 4,927,688 | \$ 1,50 | 0,000 \$ | - | 2 | 110 | Y | SMALL | 07/01/2022 | Potential SFY23 grant. |
| OWN OF SHARPTOWN | WICOMICO | SHARPTOWN WWTP REPLACEMENT (CW0095/23) | \$ | 7,320,081 \$ | 5,820,081 | \$ 1,50 | 0,000 \$ | - | 3 | 100 | Y | SMALL | 04/01/2023 | Potential SFY23 grant. |
| ARRETT COUNTY SANITARY DISTRICT, INC. | GARRETT | TROUT RUN SEWER CONVEYANCE PROJECT (CW0103/23) | \$ | - \$ | - | \$ | - \$ | - | 4 | 100 | Y | SMALL | 08/01/2022 | PFA issue. |
| OWN OF ROCK HALL | KENT | ROCK HALL WWTP ENR UPGRADE (CW0094/23) | \$ | 2,545,973 \$ | 2,545,973 | \$ | - \$ | - | 5 | 100 | Y | SMALL | 06/01/2022 | Funds in addition to prior IUP. |
| VICOMICO COUNTY | WICOMICO | MARDELA SPRINGS SEWER SYSTEM (CW0114/23) | \$ | - \$ | - | \$ | - \$ | - | 6 | 95 | Y | SMALL | 12/01/2022 | Water & Sewer and PFA issues. |
| VICOMICO COUNTY | WICOMICO | EASTSIDE CORRIDOR SEWER EXTENSION (CW0045/23) | \$ | - \$ | - | \$ | - \$ | - | 7 | 95 | Y | SMALL | 12/01/2022 | Water & Sewer and PFA issues. |
| OWN OF HANCOCK | WASHINGTON | TOWN OF HANCOCK WASTEWATER SYSTEM PROJECT - PHASE 1 (CW0075/23) | \$ | 2,002,971 \$ | 2,002,971 | \$ | - \$ | - | 8 | 95 | Y | SMALL | 04/01/2022 | SFR funds in addition to prior IUP and potential SFY23 grant pending resolution Water & Sewer issue. |
| OUNTY COMMISSIONERS OF QUEEN ANNE'S COUNTY | QUEEN ANNE'S | SOUTHERN KENT ISLAND (SKI) SANITARY PROJECT - PHASE 4 (CW0125/23) | \$ | 12,000,000 \$ | 12,000,000 | \$ | - \$ | - | 9 | 95 | N | SMALL | 12/01/2022 | |
| NNE ARUNDEL COUNTY | ANNE ARUNDEL | EDGEWATER BEACH SEPTIC-TO-SEWER CONVERSION (CW0047/23) | \$ | 10,728,902 \$ | 10,728,902 | \$ | - \$ | - | 10 | 90 | N | SMALL | 11/01/2022 | |
| URGESS AND COMMISSIONERS OF MIDDLETOWN | FREDERICK | MIDDLETOWN WEST WWTP UPGRADE (CW0056/23) | \$ | - \$ | - | \$ | - \$ | - | 11 | 90 | N | | 06/01/2026 | Loan unwanted. Late start. |
| OMERSET COUNTY SANITARY DISTRICT INC. | SOMERSET | PRINCESS ANNE WWTP ENR UPGRADE (CW0093/23) | \$ | 6,000,000 \$ | 4,500,000 | \$ 1,50 | 0,000 \$ | - | 12 | 90 | Y | SMALL | 02/01/2023 | |
| EGACY ENTREPRISES, INC. | CAROLINE | CEDAR MOBILE HOME PARK WWTP ENR UPGRADE (CW0024/23) | \$ | - \$ | - | \$ | - \$ | - | 13 | 85 | Y | | 07/01/2022 | Loan unwanted; private - inelgible for loan. |
| ECIL COUNTY | CECIL | CONNECT TRIUMPH INDUSTRIAL PARK TO COUNTY SANITARY SEWER (CW0124/23) | \$ | - \$ | - | \$ | - \$ | - | 14 | 85 | Y | LARGE | 04/01/2022 | Loan unwanted. |
| MARYLAND ENVIRONMENTAL SERVICE | PRINCE GEORGE'S | CHELTENHAM BOY'S VILLAGE YOUTH FACILITY WWTP UPGRADE (CW0037/23) | \$ | - \$ | - | \$ | - \$ | - | 15 | 85 | N | | 03/01/2022 | Loan unwanted. |
| ALBOT COUNTY | TALBOT | REGION II - RESOLUTION 235 AREAS SEWER COLLECTION & CONVEYANCE (CW0116/23) | \$ | 2,492,000 \$ | 1,246,000 | \$ 1,24 | 5,000 \$ | - | 16 | 85 | Y | SMALL | 05/01/2021 | SRF funds in addition to prior IUP. |
| OWN OF GREENSBORO | CAROLINE | GREENSBORO REGIONAL WASTEWATER SYSTEM EXTENSION - PHASES 2 AND 3 (CW0111/23) | \$ | - \$ | - | \$ | - \$ | - | 17 | 85 | Y | SMALL | 06/01/2022 | PFA issue. |
| SARRETT COUNTY SANITARY DISTRICT, INC. | GARRETT | OAKLAND/TROUT RUN REGIONAL WWTP (CW0091/23) | \$ | 11,460,576 \$ | 9,960,576 | \$ 1,50 | 0,000 \$ | - | 18 | 85 | Y | SMALL | 08/01/2022 | Potential SFY23 grant. |
| OWN OF HANCOCK | WASHINGTON | TOWN OF HANCOCK WASTEWATER SYSTEM PROJECT - PHASE 3 (CW0031/23) | \$ | 1,359,600 \$ | 679,800 | \$ 67 | 9,800 \$ | - | 19 | 80 | Y | SMALL | 09/01/2022 | |
| LLEGANY COUNTY COMMISSIONERS | ALLEGANY | OLDTOWN WWTP (CW0119/23) | \$ | 1,033,000 \$ | 516,500 | \$ 51 | 5,500 \$ | - | 20 | 75 | Y | SMALL | 10/01/2022 | Potential SFY23 grant. |
| LLEGANY COUNTY COMMISSIONERS | ALLEGANY | FLINTSTONE WWTP (CW0107/23) | \$ | 1,808,000 \$ | 904,000 | \$ 90 | 1,000 \$ | - | 21 | 75 | Y | SMALL | 10/01/2022 | Potential SFY23 grant. |
| OWN OF CHESAPEAKE BEACH | CALVERT | CHESAPEAKE BEACH HIGHLANDS & WESLEY STINNETT SEWER EXTENSION (CW0038/23) | \$ | - \$ | - | \$ | - \$ | - | 22 | 75 | N | | 07/01/2022 | Loan unwanted. |
| OWN OF VIENNA | DORCHESTER | VIENNA WWTP ENR UPGRADE (CW0054/23) | \$ | 7,177,648 \$ | 5,677,648 | \$ 1,50 | 0,000 \$ | - | 23 | 75 | Y | SMALL | 11/01/2022 | Potential SFY23 grant. |
| OWN OF SUDLERSVILLE | QUEEN ANNE'S | TOWN OF BARCLAY SANITARY PROJECT (CW0097/23) | \$ | - \$ | - | \$ | - \$ | - | 24 | 75 | Y | | 10/01/2021 | Loan unwanted. |
| HARFORD COUNTY GOVERNMENT | HARFORD | FREYS ROAD SEWER PETITION PROJECT (CW0082/23) | \$ | - \$ | - | \$ | - \$ | - | 25 | 70 | N | SMALL | 03/01/2022 | SRF funds on prior IUP. |
| HARFORD COUNTY GOVERNMENT | HARFORD | WOODRIDGE MANOR AREA SEWER PETITION PROJECT (CW0102/23) | \$ | - \$ | - | \$ | - \$ | - | 26 | 70 | N | SMALL | 3/1/2022 | SRF funds on prior IUP. |
| MARYLAND ENVIRONMENTAL SERVICE | ST. MARY'S | POINT LOOKOUT STATE PARK WWTP ENR UPGRADE (CW0105/23) | \$ | - \$ | - | \$ | - \$ | - | 27 | 70 | N | | 12/01/2022 | Loan unwanted. |
| ALBOT COUNTY | TALBOT | REGION II - BOZMAN-NEAVITT SEWER COLLECTION CONVEYANCE (RESOLUTION 250) (CW0117/23) | \$ | 6,885,000 \$ | 6,885,000 | \$ | - \$ | - | 28 | 70 | Y | SMALL | 3/1/2022 | Funds in addition to prior IUP. |
| OWN OF LA PLATA | CHARLES | LA PLATA MS4 STORMWATER UPGRADES (CW0087/23) | \$ | - \$ | - | \$ | - \$ | - | 29 | 70 | N | | 10/01/2022 | SRF funds on prior IUP. |
| VICOMICO COUNTY | WICOMICO | WHITEHAVEN SEWER EXTENSION (CW0100/23) | \$ | - \$ | - | \$ | - \$ | - | 30 | 65 | Y | SMALL | 12/01/2022 | Water & Sewer and PFA issues. |
| VASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS | WASHINGTON | SMITHSBURG WWTP UPGRADE (CW0096/23) | \$ | 3,972,170 \$ | 3,972,170 | \$ | - \$ | - | 31 | 65 | N | SMALL | 11/01/2021 | Potential SFY23 grant. |
| CITY OF FROSTBURG | ALLEGANY | FROSTBURG CSO ELIMINATION PROJECT, PH X-B: CEMETARY LANE (CW0083/23) | \$ | 2,973,250 \$ | 1,486,625 | \$ 1,48 | 6,625 \$ | - | 32 | 65 | Y | SMALL | 12/01/2022 | |
| CALVERT COUNTY BOARD OF COUNTY COMMISSIONERS | CALVERT | PRINCE FREDERICK WWTP #1 UPGRADE (CW0103/23) | \$ | - \$ | - | \$ | - \$ | - | 33 | 65 | N | SMALL | 08/01/2022 | SRF fully funded on prior IUP. Potential SFY23 grant |
| MAYOR AND CITY COUNCIL OF CUMBERLAND | ALLEGANY | 78" PARALLEL PIPELINE FROM MILL RACE TO CSO STORAGE (PROJECT # 19-16-S) (CW0013/23) | \$ | 1,257,232 \$ | 1,257,232 | \$ | - \$ | - | 34 | 65 | Y | LARGE | 10/01/2021 | SRF funds in addition to prior IUP. |
| OVERLEA SEWER CONSORTIUM | MONTGOMERY | OVERLEA DRIVE SEWER CONSTRUCTION PROJECT (CW0092/23) | \$ | - \$ | - | \$ | - \$ | - | 35 | 65 | N | | 06/01/2022 | Loan unwanted; private - ineligible for Ioan. |
| VASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | SSR - PARKWAY SEWER BASIN PGC - SECTION 6 (CW0131/23) | \$ | 4,619,160 \$ | 4,619,160 | \$ | - \$ | - | 36 | 65 | N | LARGE | 12/01/2022 | |
| VASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | SSR - HORSEPEN BRANCH SEWER BASIN PGC - SECTION 6 (CW0128/23) | \$ | 2,414,880 \$ | 2,414,880 | \$ | - \$ | - | 37 | 65 | N | LARGE | 12/01/2022 | |
| VASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | SSR - WESTERN BRANCH SEWER BASIN PGC - SECTION 6 (CW0133/23) | \$ | 5,686,200 \$ | 5,686,200 | \$ | - \$ | - | 38 | 65 | N | LARGE | 12/01/2022 | |
| VASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | SSR - BEAVERDAM SEWER BASIN PGC - SECTION 6 (CW0127/23) | \$ | 9,196,200 \$ | 9,196,200 | \$ | - \$ | - | 39 | 65 | N | LARGE | 12/01/2022 | |
| WASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | SSR - NORTHEAST BRANCH SEWER BASIN PGC - SECTION 6 (CW0129/23) | \$ | 5,756,400 \$ | 5,756,400 | \$ | - \$ | - | 40 | 65 | N | LARGE | 12/01/2022 | |
| VASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | SSR - PAINT BRANCH SEWER BASIN PGC - SECTION 6 (CW0130/23) | \$ | 4,043,520 \$ | 4,043,520 | \$ | - \$ | - | 41 | 65 | N | LARGE | 12/01/2022 | |
| VASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | SSR - SLIGO CREEK SEWER BASIN PGC - SECTION 6 (CW0132/23) | \$ | 4,871,880 \$ | 3,653,910 | \$ 1,21 | 7,970 \$ | - | 42 | 65 | Y | LARGE | 12/01/2022 | |
| IARFORD COUNTY GOVERNMENT | HARFORD | MAGNOLIA ROAD SEWER PETITION PROJECT (CW0086/23) | \$ | - s | - | \$ | - \$ | - | 43 | 60 | N | SMALL | 11/01/2022 | SRF funds on prior IUP. |
| NNE ARUNDEL COUNTY | ANNE ARUNDEL | POINT FIELD LANDING WASTEWATER EXTENSION (S808701) (CW0104/23) | \$ | - s | - | \$ | - \$ | - | 44 | 60 | N | SMALL | 05/01/2023 | Late start. |
| VASHINGTON SUBURBAN SANITARY COMMISSION | PRINCE GEORGE'S | PISCATWAY WRRF BIO-ENERGY | \$ | 15,000,000 \$ | - | \$ | - \$ | 15,000,000 | 45 | 60 | N | LARGE | 6/1/2019 | Funds in addition to prior IUP. |
| RINCE GEORGE'S COUNTY | PRINCE GEORGE'S | URBAN STORMWATER RETROFIT PUBLIC-PRIVATE PARTNERSHIP PHASE 5 (CW0123/23) | \$ | 15,000,000 \$ | - | \$ | - \$ | 15,000,000 | 46 | 60 | N | LARGE | 07/01/2021 | |
| OWN OF NEW WINDSOR | CARROLL | NEW WINDSOR WWTP ENR UPGRADE (CW0036/23) | \$ | - \$ | - | \$ | - \$ | - | 47 | 55 | N | SMALL | | Potential SFY23 grant. |
| | | | s | 154,032,330 \$ | 110,481,435 | \$ 13.55 | 0,895 \$ | 30,000,000 | | | ı | | 1 | |
| | 1 | | | .0-1,002,000 | | | | | | | | | | |

| WOSRF FFY 2 | 021 IUP | Sources | & Uses |
|-------------|---------|-----------------------------|--------|

| \$ | 46,114,801 | Total Uses | \$ | 160,373,680 |
|-----|----------------------------------|---|--------------------------|--|
| \$ | 38,429,000 | Capital projects - Loans and Grants | \$ | 154,032,330 |
| \$ | 7,685,800 | SRF Revenue Bond Debt Service (P&I) | \$ | 3,441,350 |
| \$ | - | Transfer to Admin (WRRDA provision) | \$ | 2,900,000 |
| \$ | 1 | | | |
| | | | | |
| 95 | | Green \$ 2 | \$ | 30,000,000 |
| > M | /lin. 10% and <40% Max. | % of Cap. Grant | | 78.07% |
| | | | > 10% | (green |
| | | | require | ment met) |
| \$ | 39.561.490 | 1 | | |
| | \$ \$ \$ \$ \$ \$ | \$ 38,429,000 \$ 7,685,800 \$ 1 \$ 1 | > Min. 10% and <40% Max. | \$ 38,429,000 Capital projects - Loans and Grants \$ \$ \$ 7,685,800 \$ \$ Transfer to Admin (WRRDA provision) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

| > | 10% | (green | |
|----|-------|----------|---|
| re | auire | ment met |) |

| Federal Payment Schedu | lle for FFY 2021 W | QSRF Grant & Bir | ding Commitments | | | |
|------------------------|--------------------|------------------|------------------|----------------|--------------|--------------|
| Federal FY/ | Federal Project | 4% Setaside | Federal Payment | Cumulative | State Match | Fed. Binding |
| Quarter | Amount | Amount | Amount | Federal Amount | | Commitment |
| 21/3 | | | | | | |
| 21/4 | \$ 38,429,000 | \$ - | \$ 38,429,000 | \$ 38,429,000 | \$ 7,685,800 | \$ |

| - 1 | Quarter | Amount | Amount | Amount | | deral Amount | | | Commitment |
|-----|---------|------------------|---------|------------------|----|--------------|-----|--------------|---------------|
| - [| 21/3 | | | | | | | | |
| | 21/4 | \$ 38,429,000 | \$ - | \$ 38,429,000 | \$ | 38,429,000 | \$ | 7,685,800 | \$ 46,114,800 |
| | 22/1 | | \$ - | \$ - | \$ | 38,429,000 | | | \$ - |
| | 22/2 | | \$ - | \$ - | \$ | 38,429,000 | | | \$ - |
| | 22/3 | | \$ - | \$ - | \$ | 38,429,000 | | | \$ - |
| | 22/4 | | | | | | | | |
| - 1 | Total | \$ 38,429,000 | \$ - | \$ 38,429,000 | | | \$ | 7,685,800 | \$ 46,114,800 |
| | | | | | | | Tot | al Fed/State | \$ 46,114,800 |

| | | | | | | 100 | ai reu/State | Φ | 40,114,000 |
|-------------------------|-----|------------|---------|---------|---------|-----|--------------|----|------------|
| Cash Flow/ Proportional | ity | | | | | | | | |
| FFY Quarter | | 21/4 | 22/1 | 22/2 | 22/3 | | 22/4 | | Total |
| Federal Capital | \$ | 38,429,000 | \$ - | \$ - | \$ - | \$ | - | \$ | 38,429,000 |
| Fed. 4% Admin | \$ | - | \$ - | \$ - | \$ - | \$ | - | \$ | |
| State Match | \$ | 7,685,800 | \$ - | \$ - | \$ - | \$ | - | \$ | 7,685,800 |
| Subtotal Capital | \$ | 46,114,800 | \$ - | \$ - | \$ - | \$ | - | \$ | 46,114,800 |